## Anderson County Board of Education

## Foothills Community Foundation Meeting Room 907 North Main Street, Anderson SC 29625

## Proposed Agenda

October 19, 2015 6:00 p.m.

I.	Call	to	Order
1.	Can	w	Oruci

- II. Invocation and Pledge of Allegiance
- III. Approval of Agenda
- IV. Approval of Minutes September 21, 2015 Meeting
- V. Recognition of Media and Patrons / Public Comment Period
- VI. Anderson County Alternative School Report
- VII. Administrator's Report
- VIII. Financial
  - A. Tax Collections YTD vs. Budget
  - B. Assessment Totals September 30, 2015
- IX. Old Business
- X. New Business
  - A. ADM Accounts Payable
  - B. SFS Accounts Payable
- XI. Adjourn

Meeting to be held in the Foothills Community Foundation Meeting Room 907 North Main Street Anderson, SC

\*Please enter the building from the Murray Avenue Parking Lot and take the elevator to the 2<sup>nd</sup> Floor.